

Date:

Maharaja Ranjit Singh Public School

Baridih, Itki Road, Itki, Ranchi - 835301

Phone: 9546098102, 9430700738, 9113441987, 7488518345 Email: mrspsitki@gmail.com, Twitter: @mrspsitki

Run & Managed by: Guru Tegh Bahadur Educational and Charitable Trust, Ranchi, Jharkhand.

Form	No	9 14		Admission	No				
		A	DMISSION / REGISTI	RATION FORM					
CLAS	S TO WH	HICH ADMISSION IS SOU	GHT (NURSERY/LKG/UK	G/I/II) :					
			PLEASE USE CAPITAL L						
1. A	PPLICAN	NT'S DETAILS :							
i.	NAM	E OF THE CHILD :							
ii.	DATE								
iii									
iv									
V.									
Vi	i. SESS	SION OF ADMISSION :							
vi	ii. SEX	(MALE/FEMALE) :	MALE) :viii. NATIONALITY						
ix	. AADI	ADHAR NO. :x. MOTHER TONGUE :							
xi									
		Class : Date of leaving of the School :							
xi	ii. CATE	CATEGORY (General/SC/ST/OBC) :							
Xi	iii. PERI	PERMANENT ADDRESS :							
_									
_	PIN:								
Xi	v. PRES	/. PRESENT ADDRESS :							
-				DIN .					
_	, DUO	NE NO :							
		DETAILS:		. Liliali-lo .					
		E:							
ii.				iii OCCUPATION ·					
iv.									
V.									
	i ANNI	LIAL INCOME .	viii	AADHAR NO :					
				. , , , , , , , , , , , , , , , , , , ,					
17	. LIVIV	IL ID .							
%		~~			***************************************				
Mana	-£ 4b - A				FORM NO. 004				
Recor	ds of the	documents submitted :	1. Transfer Certificate	2. Character Certificate					
			3. Marksheet	4. Birth Certificate					
			5. Two photographs						

Signature of the Clerk

3.	MUTHER S DETAILS .							
	i. NAME :			_				
		iii. OCCUPATION :						
	iii. NAME OF THE ORGANISATION WHERE WORKING (if any):							
	iv. DESIGNATION :		vi. MOBILE NO. :	_				
	v. ANNUAL INCOME :		viii. AADHAR NO. :	_				
	vi. EMAIL ID :		184					
4.	SIBLINGS' DETAILS:							
			School:					
	ii. Name :	Class :	School:					
5.	NAME AND ADDRESS OF LOCAL GUARDIAN :							
	Name:							
	Address :			_				
6.	SINGLE PARENT (Tick one if applica	able) : FATHER	MOTHER					
7.	LIST OF SUPPORTING DOCUMENTS	TO BE PRODUCED	BY THE PARENTS AT THE TIME OF ADMISSION :					
	i. DATE OF BIRTH CERTIFICATE.	i. DATE OF BIRTH CERTIFICATE.						
	ii. TRANSFER CERTIFICATE (if appli							
	iv. TWO PASSPORT SIZE COLOURED							
	I/we hereby declare that the particular	ars given with respen	ct to my son/daughter/ward are true to the best of	my				
knov	wledge and I/we understand that if the	information is found	to be incorrect or false, the ward shall be automatically	ally				
deba	arred from the selection/admission production/registration/abortlisting does n	cess without any corr	respondence in this regard. I/we also understand that ion to my ward. I/we accept the process of admiss	ion				
appli	cation/registration/shortlisting does in ertaken by the school and I/we will abide	by the decision taker	by the school authorities.					
unuc	I/we hereby declare that I/we shall no	ot request the author	rities for any alteration in the date of birth or any ot	her				
infor	mation given above.							
	I/we hereby take the responsibility that	my ward will attend t	he classes regularly as per the school norms. He/she	NIII				
fulfill	the 75% attendance criteria.	if my ward is found	to be involved in any act of indiscipline in the sch	001				
nrem	nises, he/she shall be issued a TC and sh	nall be sent back to the	e 'present address' stated above.					
pron	1000, 110, 0110 0114 20 100 201							
	SIGNATURE OF THE MOTHER		SIGNATURE OF THE FATHER					
	SIGNATURE OF THE MOTHER							
		FOR OFFICE US	FONLY					
		TON OTTIOE OF	FORM NO. :					
Nam	e of the Applicant :	0 - 1	On :	-				
Admi	itted to Class :	Section :	On :					
Regis	stration No. :		Date :					
	Signature of the Admissions Incha	arge	Signature of the Principal					
~				-				
3.6								
	100							